

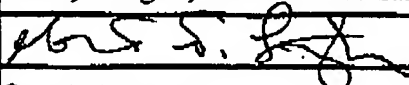
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<b>TRANSMITTAL FORM</b>  (to be used for all correspondence after initial filing)	Application Number	10/039,395	<b>RECEIVED</b> <b>CENTRAL FAX CENTER</b> <b>JUN 6 2005</b>
	Filing Date	November 7, 2001	
	First Named Inventor	Alan Backsu	
	Art Unit	1761	
	Examiner Name	Becker, Drew	
Total Number of Pages in This Submission	5	Attorney Docket Number	65476-5003

ENCLOSURES (Check all that apply)		
<input checked="" type="checkbox"/> Fee Transmittal Form <input checked="" type="checkbox"/> Fee Attached <input type="checkbox"/> Amendment/Reply <input type="checkbox"/> After Final <input type="checkbox"/> Affidavits/Declaration(s) <input type="checkbox"/> Extension of Time Request <input type="checkbox"/> Express Abandonment Request <input type="checkbox"/> Information Disclosure Statement  <input type="checkbox"/> Certified Copy of Priority Document(s) <input type="checkbox"/> Reply to Missing Parts/ Incomplete Application <input type="checkbox"/> Reply to Missing Parts under 37 CFR 1.52 or 1.53	<input type="checkbox"/> Drawing(s) <input type="checkbox"/> Licensing-related Papers <input checked="" type="checkbox"/> Petition <input type="checkbox"/> Petition to Convert to a Provisional Application <input type="checkbox"/> Power of Attorney, Revocation Change of Correspondence Address <input type="checkbox"/> Terminal Disclaimer <input type="checkbox"/> Request for Refund <input type="checkbox"/> CD, Number of CD(s) _____ <input type="checkbox"/> Landscape Table on CD	<input type="checkbox"/> After Allowance Communication to TC <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences <input type="checkbox"/> Appeal Communication to TC (Appeal Notice, Brief, Reply Brief) <input type="checkbox"/> Proprietary Information <input type="checkbox"/> Status Letter <input checked="" type="checkbox"/> Other Enclosure(s) (please identify below): Petition to Revive and Statement Under 37 CFR 3.73(b)
Remarks		

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SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT		
Firm Name	Jeffer, Mangels, Butler & Marmaro LLP	
Signature		
Printed name	Grant T. Langton	
Date	6/6/05	Reg. No. 39,739

CERTIFICATE OF TRANSMISSION/MAILING			
I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below: Via Facsimile No. (703) 872-9306			
Signature			
Typed or printed name	Karen Earl	Date	06/06/2005

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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JUN 06 2005

Practitioner's Docket No. 65476-5003

PATENT

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Alan Backus et al.

Application No.: 10/039,395

Group No.: 1761

Filed: 11/07/2001

Examiner: Becker, Drew

For: SIMPLIFIED DEVICE TO QUICKLY COOK FOOD

Mail Stop Petition  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

PETITION TO REVIVE PATENT APPLICATION—FAILURE TO PAY ISSUE  
FEE UNINTENTIONAL (37 C.F.R. §§ 1.137(b) AND 1.316)

1. Applicant hereby petitions for the revival of this application.
2. Nature of the Abandonment

In a communication from the PTO it was noted that this application is abandoned for failure to pay the issue fee within the 3 month period from the date of the notice of allowance required by 37 C.F.R. § 1.316.

**CERTIFICATION UNDER 37 C.F.R. §§ 1.8(a) and 1.10\***

(When using Express Mail, the Express Mail label number is mandatory;  
Express Mail certification is optional.)

I hereby certify that, on the date shown below, this correspondence is being:

## MAILING

☐ deposited with the United States Postal Service in an envelope addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

37 C.F.R. § 1.8(a)

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37 C.F.R. § 1.10\*

☐ as "Express Mail Post Office to Addressee"  
Mailing Label No. EV487391609US (mandatory)

## TRANSMISSION

06/09/2005 LWO:DAE 00000003 100440 10039395  
Facsimile transmitted to the Patent and Trademark Office, (703) 872-9306.

01 FC:1501

1400.00 DA

Date: June 6, 2005

Signature

Karen Earl

(type or print name of person certifying)

\* Only the date of filing (§ 1.6) will be the date used in a patent term adjustment calculation, although the date on any certificate of mailing or transmission under § 1.8 continues to be taken into account in determining timeliness. See § 1.703(f). Consider "Express Mail Post Office to Addressee" (§ 1.10) or facsimile transmission (§ 1.6(d)) for the reply to be accorded the earliest possible filing date for patent term adjustment calculations.

Petition to Revive Patent Application—Failure to Pay Issue Fee Unintentional—page 1 of 3

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06/08/2005  
01 FC:1453  
1500.00 DA



**3. Date of Filing of This Petition After Abandonment**

This petition is being filed on June 6, 2005.

**4. The delay in payment of the issue fee was unintentional. The entire delay from the due date in paying the required issue fees until the filing of this petition was unintentional. 37 C.F.R. § 1.137(b)(3).****5. Payment of the issue fee 37 C.F.R. § 1.137(b)(1):**

Payment of the issue fee is enclosed.

Regular Patent Issue Fee	\$1,400.00
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**6. Petition fee (35 U.S.C. § 41(a)(7) and 37 C.F.R. § 1.17(m))**

Application status is:

Other than small entity--fee	\$1,500.00
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Petition Fee	\$1,500.00
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Total issue and petition fee to be paid	\$2,900.00
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**7. Payment of total fee:**

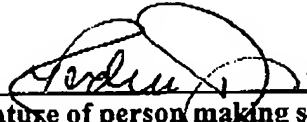
Please charge our Deposit Account No. 10-0440 in the amount of \$2,900.00.

Please charge our Deposit Account No. 10-0440 for any additional fees necessary for this matter.



## 8. Terminal Disclaimer

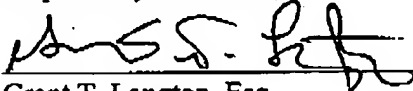
This utility/plant application was filed on or after June 8, 1995 and no terminal disclaimer is required.

Date: April 10 '05  
Signature of person making statement that  
abandonment was due to unintentional delay

Roderick G. Dorman  
Managing Partner  
Advantage Partners LLC  
5703 Oberlin Drive, Suite 108  
San Diego, California 92121  
US

Date: 4/6/05

Respectfully submitted,

  
Grant T. Langton, Esq.  
Registration No. 39,739  
Jeffer, Mangels, Butler & Marmaro LLP  
1900 Avenue of the Stars  
Seventh Floor  
Los Angeles, CA 90067  
US  
310-203-8080  
Customer No. 24,574



JUN 06 2005 18:28 Jeffer Mangels 6th #22

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**STATEMENT UNDER 37 CFR 3.73(b)**

Applicant/Patent Owner: Advantage Partners, LLC

Application No./Patent No.: 10/039,395 Filed/Issue Date: 11/07/2001

Entitled: SIMPLIFIED DEVICE TO QUICKLY COOK FOOD

Advantage Partners, LLC, a Corporation  
(Name of Assignee) (Type of Assignee, e.g., corporation, partnership, university, government agency, etc.)

states that it is:

1. ☒ the assignee of the entire right, title, and interest; or
2. ☐ an assignee of less than the entire right, title and interest.  
The extent (by percentage) of its ownership interest is \_\_\_\_\_ %

in the patent application/patent identified above by virtue of either:

A. ☒ An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel 010710, Frame 0528, or for which a copy thereof is attached.

OR

B. ☐ A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as shown below:

1. From: \_\_\_\_\_ To: \_\_\_\_\_  
The document was recorded in the United States Patent and Trademark Office at Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached.
2. From: \_\_\_\_\_ To: \_\_\_\_\_  
The document was recorded in the United States Patent and Trademark Office at Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached.
3. From: \_\_\_\_\_ To: \_\_\_\_\_  
The document was recorded in the United States Patent and Trademark Office at Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached.

☐ Additional documents in the chain of title are listed on a supplemental sheet.

☐ Copies of assignments or other documents in the chain of title are attached.

[NOTE: A separate copy (i.e., a true copy of the original assignment document(s)) must be submitted to Assignment Division in accordance with 37 CFR Part 3, if the assignment is to be recorded in the records of the USPTO. See MPEP 302.08]

The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee.

Roderick G. Dorman  
Signature  
Roderick G. Dorman  
Printed or Typed Name  
Managing Member  
Title

April 10 '05  
Date  
(213) 694-1006  
Telephone Number

This collection of information is required by 37 CFR 3.73(b). The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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